

RESOLUTION OF THE TOWNSHIP OF IRVINGTON, NJ

No. **DRF 19-1112-38**

Date of Adoption **NOVEMBER 12, 2019**

APPROVED AS TO FORM AND LEGALITY ON THE BASIS OF FACTS SET FORTH BY

Legislative Research Officer

PRESENTED BY COUNCIL MEMBER **FREDERIC**

SECONDED BY **BURGESS**

REIMBURSE MUNICIPAL EMPLOYEE \$930.00 FOR PAYMENT OF ASSOCIATION FEES AND CONFERENCE REGISTRATION

WHEREAS, all purchases of goods and services must be procured using a purchase order; and

WHEREAS, N.J.S.A 40A:5A-1 et eq, requires that all purchases of goods and services must be encumbered prior to the issuance of said service; and

WHEREAS, N.J.S.A. 40A:11-5(5)(a)(i) requires that all purchases must be procured in a fair, open and competitive manner; and

WHEREAS, N.J.S.A. 54A:7-1.2. requires all vendors that are paid with taxpayers funds are required to have a New Jersey Business Registration Certificate and W-9 form on file with the Municipality for tax and audit purposes; and

WHEREAS, on October 24, 2019, Christopher Hellwig, Township Health Officer opted to pay for an American Public Health Association dues and Registration fee to attend American Public Health Conference; and

WHEREAS, Christopher Hellwig has submitted a request to be reimbursed for this service, which he paid with a credit card for an amount of \$930.00; and

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE TOWNSHIP OF IRVINGTON authorize the Qualified Purchasing Agent to reimburse, Christopher Hellwig the total sum of \$930.00 for dues and registration fee; and

BE IT RESOLVED that the required certification of availability of funds C9-00296 in the amount of \$930.00 from account number G-02-xx-784-20A-215 has been obtained from the Chief Financial Officer.

RECORD OF COUNCIL VOTE

X = Indicates Vote N.V. = No Vote A.B. = Absent

COUNCIL MEMBER	YES	NO	N.V.	A.B.	COUNCIL MEMBER	YES	NO	N.V.	A.B.
BEASLEY	X				INMAN		X		
COX	X				VICK	X			
FREDERIC, 2ND VICE PRESIDENT	X				BURGESS, PRESIDENT	X			
HUDLEY, 1ST VICE PRESIDENT	X								

PRESIDENT OF COUNCIL *Blue Burgess* MUNICIPAL CLERK *John E. Mann* DATE **November 12, 2019**

I hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Municipal Council. In witness whereof I have hereunto set my hand and the Corporate Seal of the Township of Irvington.

MUNICIPAL CLERK *John E. Mann*

DATE **NOV 12 2019**



ADMINISTRATOR ☒ ASSESSOR ☐ BLDG ☐ CFO ☒ COLLECTOR ☐ COURT ☐ EDGO ☐ ENGINEER ☐ FIRE ☐ HEALTH ☒ HOUSING ☐ INIC ☐
JGE ☐ LEGAL ☐ LIBR ☐ LICEN ☐ MAYOR ☐ NPP ☐ OCDP ☐ PARKS ☐ PAYROLL ☐ PUBLIC SAFETY ☐ DIR ☐ PUBLIC WORKS ☐ PURCHASING ☒
PB/ZBA ☐ TRAFFIC ☐ ZONING ☐ OFF ☐ DLGS ☐ GNCD ☐ OTHER(S):